

AGENDA

REGULAR MONTHLY MEETING

MOUNTAIN TOP AREA JOINT

SANITARY AUTHORITY

October 18, 2023

7:00pm

ROLL CALL: Dr. David A. Carl, R. Craig Coslett, William J. Glynn,
 BOARD OF DIRECTORS Gene Haverlak, Michael Iorio, Patricia A. Iorio
 Dave Kellar, Jeffrey McGovern

PLEDGE OF ALLEGIANCE

PLEASE READ Minutes: September 20, 2023 - Regular Meeting & September 26, 2023 - Special Meeting

AGENDA ITEMS

APPROVAL OF MINUTES

CHAIR'S REPORT - Dr. David Carl

COMMITTEE REPORTS

TREASURER'S REPORT - JEFFREY MCGOVERN

SOLICITOR'S REPORT - DONALD G. KARPOWICH, Esq.

- A. Resolution No. 01-10-18-2023 - Statewide Local Share Assessment grant
- B. Resolution No. 02-10-18-2023 - McDonald's Pump Station Easement
- C.

ENGINEER'S REPORT - DENNIS PETERS, P.E.

- A.
- B.
- C.

EXECUTIVE DIRECTOR'S REPORT - JEFFERY M. MYLET

- A. Requisition 10/2023 - 01
- B.
- C.

OLD BUSINESS

NEW BUSINESS

ADJOURN

NOTES: