

**AGENDA**

REGULAR MONTHLY MEETING

MOUNTAINTOP AREA JOINT  
SANITARY AUTHORITY  
November 20, 2024  
7:00pm

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**ROLL CALL:** Dr. David A. Carl, R. Craig Coslett, William J. Glynn,  
**BOARD OF DIRECTORS** Gene Haverlak, Michael Iorio, Patricia A. Iorio  
Dave Kellar, Jeffrey McGovern

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**PLEDGE OF ALLEGIANCE**

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**PLEASE READ** Minutes: October 16, 2024 - Regular Meeting

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**AGENDA ITEMS**

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**APPROVAL OF MINUTES**

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**PUBLIC COMMENT**

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**CHAIR'S REPORT - Dr. David Carl**

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**COMMITTEE REPORTS**

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A.

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**TREASURER'S REPORT - JEFFREY MCGOVERN**

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A.

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**SOLICITOR'S REPORT - DONALD G. KARPOWICH, Esq.**

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A. **RESOLUTION 01-11-20-2024** ADOPTING AN AMENDMENT TO THE INDUSTRIAL  
PRETREATMENT PROGRAM TO CHANGE THE WAY INDUSTRIAL USERS REPORT  
THEIR DISCHARGE MONITORING TO THE AUTHORITY

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B. **RESOLUTION 02-11-20-2024** ADOPTING THE ACT 57 TAPPING FEE STUDY DATED  
NOVEMBER 2024 AND ESTABLISHING A TAPPING FEE

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**ENGINEER'S REPORT - MIKE GABLE, P.E.**

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**EXECUTIVE DIRECTOR'S REPORT - JEFFERY M. MYLET**

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B.

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**OLD BUSINESS**

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**NEW BUSINESS**

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**ADJOURN**

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