

AGENDA

REGULAR MONTHLY MEETING

MOUNTAIN TOP AREA JOINT

SANITARY AUTHORITY

November 16, 2022

7:00pm

ROLL CALL: Dr. David A. Carl, R. Craig Coslett, William J. Glynn,
BOARD OF DIRECTORS Gene Haverlak, Patricia A. Iorio, Russell F. Marhold
Jeffrey McGovern, Toni J. Rogan

PLEDGE OF ALLEGIANCE

PLEASE READ Minutes: October 19, 2022 - Regular Meeting

AGENDA ITEMS

APPROVAL OF MINUTES

CHAIR'S REPORT - TONI J. ROGAN

COMMITTEE REPORTS Personnel Committee - Compensation

TREASURER'S REPORT - JEFFREY MCGOVERN

SOLICITOR'S REPORT - DONALD G. KARPOWICH, Esq.

- A.
 - B.
 - C.
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ENGINEER'S REPORT - DENNIS PETERS, P.E.

- A. EQ Tank Repair Bid Opening
 - B.
 - C.
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EXECUTIVE DIRECTOR'S REPORT - JEFFERY M. MYLET

- A. Requisition 11-2022-01
 - B.
 - C.
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OLD BUSINESS

NEW BUSINESS

ADJOURN

NOTES:
