

AGENDA

REGULAR MONTHLY MEETING

MOUNTAIN TOP AREA JOINT

SANITARY AUTHORITY

March 18, 2026

6:30pm

ROLL CALL: Dr. David A. Carl, William J. Glynn, Michael Iorio
BOARD OF DIRECTORS Patricia A. Iorio, Dave Kellar, Paul Krzywicki
 Jeffrey McGovern, Pat Rushton

PLEDGE OF ALLEGIANCE

PLEASE READ

Minutes:Regular Meeting February 18, 2026

AGENDA ITEMS

APPROVAL OF MINUTES

PUBLIC COMMENT

CHAIR'S REPORT - Dr. DAVID CARL

COMMITTEE REPORTS

TREASURER'S REPORT - JEFFREY MCGOVERN

SOLICITOR'S REPORT - DONALD G. KARPOWICH, Esq.

- A. Put Emergency Services out for bid
- B.
- C.
- D.

ENGINEER'S REPORT - MIKE GABLE, P.E.

- A.
- B.
- C.

EXECUTIVE DIRECTOR'S REPORT - JEFFERY M. MYLET

- A.
- B.
- C.

OLD BUSINESS

NEW BUSINESS

ADJOURN

NOTES: