

**AGENDA**

REGULAR MONTHLY MEETING

MOUNTAIN TOP AREA JOINT

SANITARY AUTHORITY

April 20, 2022

7:00pm

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**ROLL CALL:** Dr. David A. Carl, R. Craig Coslett, William J. Glynn,  
**BOARD OF DIRECTORS** Gene Haverlak, Patricia A. Iorio, Russell F. Marhold  
Jeffrey McGovern, Toni J. Rogan

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**PLEDGE OF ALLEGIANCE**

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**PLEASE READ** Minutes: March 16, 2022 - Regular Meeting

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**AGENDA ITEMS**

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**APPROVAL OF MINUTES**

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**CHAIR'S REPORT - TONI J. ROGAN**

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**COMMITTEE REPORTS**

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**TREASURER'S REPORT - JEFFREY MCGOVERN**

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**SOLICITOR'S REPORT - DONALD G. KARPOWICH, Esq.**

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- A. Plant concrete flat work and flume repair project awarded
  - B. Lift gate project award
  - C. Crestwood S.D.-Elementary School Pump Station Bill of Sale
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**ENGINEER'S REPORT - DENNIS PETERS, P.E.**

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- A.
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**EXECUTIVE DIRECTOR'S REPORT - JEFFERY M. MYLET**

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- A. PMAA Conference in Erie
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**OLD BUSINESS**

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**NEW BUSINESS**

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**ADJOURN**

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**NOTES:**

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