

**AGENDA**

REGULAR MONTHLY MEETING

MOUNTAIN TOP AREA JOINT

SANITARY AUTHORITY

October 20, 2021

7:00pm

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**ROLL CALL:** Dr. David A. Carl, R. Craig Coslett, William J. Glynn,  
**BOARD OF DIRECTORS** Gene Haverlak, Patricia A. Iorio, Russell F. Marhold  
 Jeffrey McGovern, Toni J. Rogan

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**PLEDGE OF ALLEGIANCE**

**PLEASE READ** Minutes: September 15, 2021 - Regular Meeting

**AGENDA ITEMS**

**APPROVAL OF MINUTES**

**CHAIR'S REPORT - TONI J. ROGAN**

**COMMITTEE REPORTS**

**TREASURER'S REPORT - JEFFREY MCGOVERN**

**SOLICITOR'S REPORT - DONALD G. KARPOWICH, Esq.**

**ENGINEER'S REPORT - DENNIS PETERS, P.E.**

**EXECUTIVE DIRECTOR'S REPORT - JEFFERY M. MYLET**

- A. Requisition 10-2021-01 Reimbursement for SCADA Project - \$52,447.00
- B. Advertise bidding for the 2012 Chevy 3500 truck

**OLD BUSINESS**

**NEW BUSINESS**

**ADJOURN**

**NOTES:**